

Youth Leadership in Action!

Volunteer Staff Application

2024 Youth Leadership Conference Camp Concord South Lake Tahoe, CA

July 22 - 27, 2024

APPLICATION DUE:

Friday – May 24, 2024

BIRTHDATE:			
	AGE:	DELEGATE YEAR:	
ADDRESS:			
CITY:	STATE:	ZIP:_	
EMAIL:	CELL #:	HOME #:	
SCHOOL/COLLEGE/UNIVE	RSITY:		
GENDER IDENTITY:	ETHNICITY (optional):		
DO YOU SPEAK ADDITIONA	AL LANGUAGES FLUEN	TLY? If yes, which	
DO YOU HAVE A (NAVY BLU IF NO, WHAT IS YOUR SHIP	RT SIZE?	_	
Please list all FLA activities and pyolunteer or other community/soplease attach another sheet of pay	positions held (including as chool involvement. If more		-FLA
ACTIVITY/JOB	YEAR INVOLV	ED	GRADE

3. SKILLS

following questions.

presenta	tions, and cultural nig	c, during camp, we may need staff support with activities, nts. Which of these do you have experience with and/or special skills to ors will assign as needed)?
	☐ Folklorico	☐ Modern Latin Dance (salsa, bachata, etc.)
	Chorus	☐ Poetry/Creative Writing
	l Teatro	□ Murals
Please shar checked of		have or how you would prepare for helping at camp with the ones you
4.LE	TTER OF REC	OMMENDATION
administ	rator or community le	mmendation from a counselor, teacher, professor, school ader who can speak to your character and advocate for your ff member at this summer's YLC.
5. TI	RANSCRIPT	
High sch	ool and college studen	ts must submit a copy of the most recent school transcript.
6. P	ERSONAL STA	TEMENT
Please su	ıbmit a personal staten	nent (500-word count minimum) answering one or all of the

- 1. What keeps you motivated to return to FLA events, what activities/clubs are you involved in, what are your academic successes and what is the inspirational message you would like the delegates to leave with?
- 2. What motivates you to be a youth advocate in the community?

PARENT/GUARDIAN INFORMATION 7. PARENT/GUARDIAN'S NAME: Phone Number: ____Email Address: ___ Highest level of education: □ Elementary □ Middle □ High School □ Community College □Trade School □University Degree □ Other: _____ PARENT/GUARDIAN'S NAME: _____ Phone Number: _____Email Address: ____ Highest level of education: □ Elementary □ Middle □ High School □ Community College □Trade School □University Degree □ Other: _____ 8. FAMILY INCOME INFORMATION This information is confidential and is collected for administrative purposes. Number of members in household, including you: _____ Total (Gross) Annual Income: □ less than \$50k □ \$50k-75k □ over \$75k 9.DIETARY PREFERENCES & RESTRICTIONS □ Vegetarian □ Pescatarian □ Vegan □ Food Allergies: □ No Restrictions □ Other: ____ FIRST AID, CPR & OTHER CERTIFICATIONS 10. Please submit a copy of First Aid, CPR or any other relevant certifications you may have. PARENT/GUARDIAN'S CONSENT 11. To be completed by applicants under the age of 18 years old. STUDENT SIGNATURE PARENT/GUARDIAN SIGNATURE

DATE

DATE

12. COMPLETE APPLICATION

□ Application complete & signed by parent/	guardian (if applicant is under 18 years old)
□ Personal statement	

□ Letter of Recommendation

□ Transcript

PLEASE NOTE: Due to the Coronavirus pandemic, the conference is subject to cancellation. The safety of staff and students is our first priority.

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To submit by mail:

Future Leaders of America Easy Bay Area, Inc. 640 Bailey Road, #227 Pittsburg, CA 94565

To submit by e-mail:

president@flaeastbay.org